



WEST BENGAL STATE UNIVERSITY

B.A. Programme (Only for Female Candidates) 1st Semester Examination, 2018

ENGLCOR01T-ENGLISH (LCC)

LANGUAGE THROUGH LITERATURE

Time Allotted: 2 Hours

Full Marks: 50

*The figures in the margin indicate full marks.
Candidates should answer in their own words as far as practicable.*

SECTION-I

1. Answer any **three** of the following questions each in about 200 words: 5×3 = 15
- (a) 'I wish for two hundred pounds'.
Who said this? How did he get the money?
- (b) What does Blake have to say about the chimney sweepers and soldiers in the poem, *London*?
- (c) Describe any two failed attempts of Soapy to get arrested.
- (d) Why does the poet consider Death not to be 'Mighty and dreadful' in the poem, *Death be not Proud*?
- (e) How has the child's action been portrayed in the poem, *To a Daughter leaving home*?

SECTION-II

2. Answer the following questions in one word or as briefly as possible: 1×15 = 15
- (a) Who was Yakub Memon?
- (b) Fill in the blank:
One short sleep past, we wake _____.
- (c) Choose the correct answer:
In *Death be not Proud*, Death is slave to
(i) drugs (ii) love (iii) fate (iv) queens
- (d) Who wrote the poem, *To a Daughter Leaving Home*?
- (e) In the poem, *To a Daughter Leaving Home*, what is the flapping hair of the daughter compared to?
- (f) At what age was the child taught to ride the bicycle in *To a Daughter Leaving Home*?
- (g) Fill in the blank:
'Near where the _____ Thames does flow'
- (h) What does the poet of *London* see in every face?
- (i) Why does the infant cry in the poem, *London*?
- (j) What is rest and sleep compared to in the poem, *Death be not Proud*.
- (k) To which island did Soapy want to go?

SECTION-C

4. कस्यचिदेकस्य प्रश्नस्य उत्तरं प्रदेयम्। 10×1 = 10
- (क) 'स वर्णिलिङ्गी विदितः समाययौ' – कस्तावत् वर्णिलिङ्गी ? एवं वेशधारणस्य किं प्रयोजनम् ? अत्र वनेचरमुखेन वर्णितः दुर्योधनशासनवृत्तान्तः लिख्यताम्।
- (ख) विशदीक्रियतां किरातार्जुनीयाख्यस्य महाकाव्यस्य प्रथमसर्गमाश्रित्य 'भारवेरर्थगौरवम्' इति।

SECTION-D

5. यथेच्छमेकस्य श्लोकस्य संस्कृतेन देवनागरीलिप्या च व्याख्या क्रियताम् – 5×1 = 5
- (क) निरत्ययं साम न दानवर्जितं न भूरिदानं विरहय्य सत्क्रियाम्।
प्रवर्तते तस्य विशेषशालिनी गुणानुरोधेन विना न सत्क्रिया॥
- (ख) प्रलीनभूपालमपि स्थिरायति प्रशासदावारिधिमण्डलं भूवः।
स चिन्तयत्येव भियस्तवदेष्यतीरहो दुरन्ता बलवद्विरोधिता॥

SECTION-E

6. अधोगतेषु विषयद्वयमाश्रित्य संस्कृतेन देवनागरीलिप्या च टीका लिख्यताम्। 5×2 = 10
- मेघदूतम्, अमरुशतकम्, जानकीहरणम्, बुद्धचरितम्।

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