

Dr. B.R. Ambedkar Satabarshiki Mahavidyalaya

**ESTD - 2005****(Affiliated to West Bengal State University, Barasat as a Degree College)****P.O- HELENCHA COLONY • P.S. – BAGDAH • DIST- 24 PGS (N) • PIN- 743270****NAAC ACCREDITED WITH B+ GRADE (CGPA-2.65)**

Ref. No. 2102/26

Date: 05.02.2026

NOTICE

This is to notify all concerned that **“Helencha College Boi-Mela” in its’ 4th consecutive year** will be organized by our college on and from ***06.03.2026 to 09.03.2026** in the college ground. Different book stalls, Little magazine stalls along with food stalls and other stalls will be there for exhibition and sale. Different Cultural Programmes will be organized by different cultural groups in all these four days of Fair. Some distinguished personalities will be there to address and encourage the organizers and book lovers.

Stalls can also be provided by our ex-students & present students.

The whole event will be organized and supervised jointly by Cultural Sub-Committee, NSS Unit and Students’ Welfare & Incubation Cell.

Those who want to provide stalls are directed to book the spot on or before 20.02.2026 by 1 PM positively. Stalls will be provided on **payment of the non-refundable deposits equivalent to the cost of infrastructural support provided by the college.** For stall booking please contact with Shri Chandan Biswas, Convener Cultural S/C (Mob No-9732863018) and Shri Koushik Shaw, Convener Students’ Welfare & Incubation Cell (Mob No-9674360827).

All are cordially invited.

Details of Book Fair:

1. **Date- *06.03.2026-09.03.2026**
2. **Time- 1PM to 8.00 PM every day**
3. **Name -Helencha College Boi-Mela (4th year)**
4. **Theme- Boi Hok Praner Bandhob**
5. **Venue- Dr.B.R.Ambedkar Satabarshiki Mahavidyalaya Ground**

Dr Chittaranjan Das
Principal

Principal
DR. CHITTARANJAN DAS
Dr. B.R.A.S. Mahavidyalaya
Helencha, North 24 Parganas.

Copy to:

1. Notice Khata
2. College Website
3. College Portal
4. Telegram Group
5. Coordinator, IQAC
6. Convener, Cultural S/C
7. Convener, Students’ Welfare & Incubation Cell.
8. NSS PO

- **Subject to change for University Examination.**